

### Background

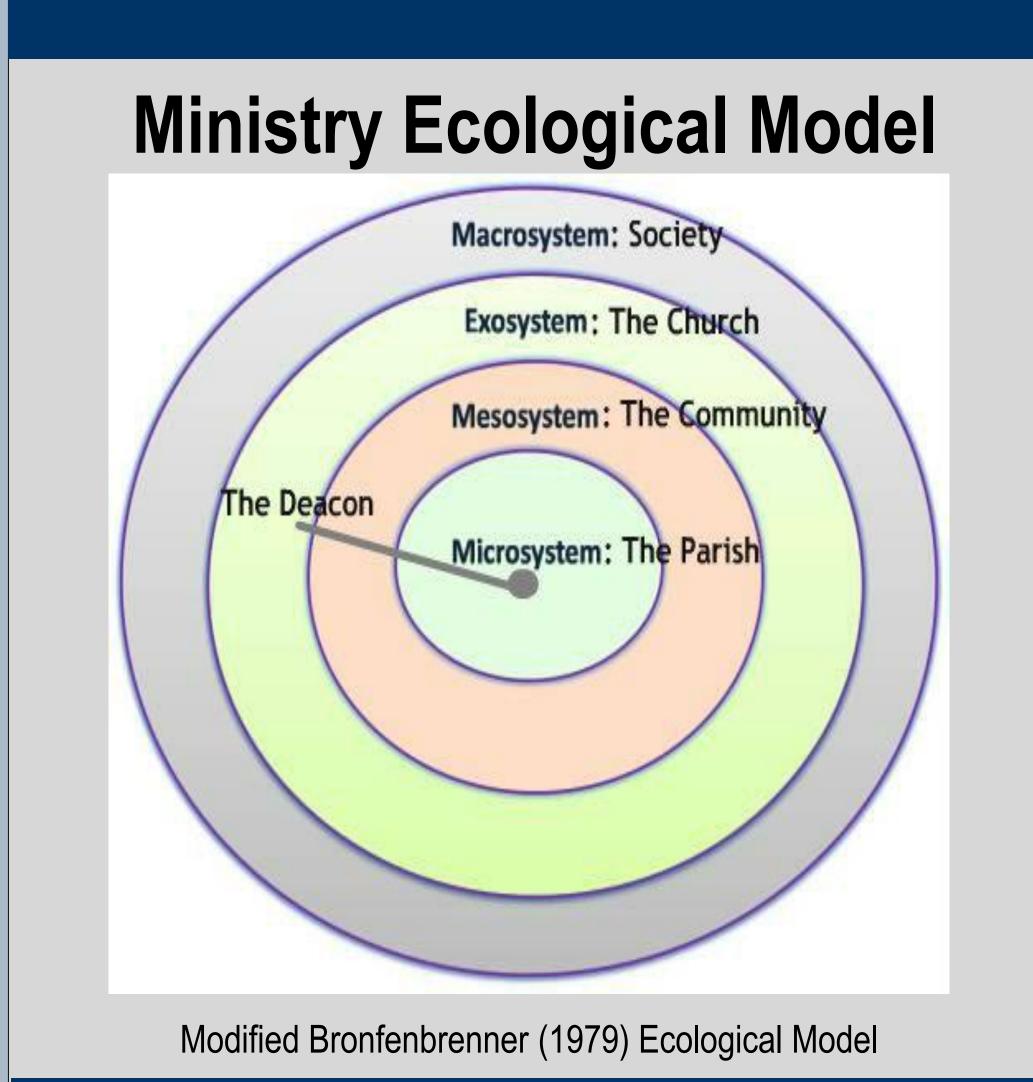
In the 45 years since Vatican II, when the Catholic Church reinstated the role of the permanent deacon, over 17,000 men have been trained and ordained in the United States (46% of all Catholic permanent deacons worldwide). This drastic change in the prevalence of the deacon has raised many questions. How do deacons fit into the everyday workings of a parish? How can the Church best utilize their deacons? As researchers, we asked: what forces brought back the deacon and how are these influences still in play today? For answers, we turned to the ecological systems model.

Just like Bronfenbrenner's (1979) child, the deacon stands in the middle of his own ecological model with all his personal characteristics (Tudge et al., 2009). Surrounding him is his parish (the *Microsystem*) with all its needs and politics (Lumpkins, Greiner, Daley, Mabachi, & Neuhaus, 2013). The local community (or the Mesosystem) within which the parish is situated also exercises influence on the type of ministries a deacon may fill (Tudge et al., 2009). The Catholic Church (the *Exosystem*) exercises its influence over the deacon through diaconate training curriculum and Church policy. Finally, all other systems are influenced by society as a whole (the Macrosystem).

This modified model shows that, to understand the diaconate, we must understand the arena in which he ministers and serves. Is a deacon at a parish in a more affluent area more likely to be assigned ministry roles within his parish (parish-centered) or out in the community (community-outreach) when compared to a deacon from a less affluent area? Also, does a parish's size have an influence on the likelihood a deacon will be needed for parish-centered or communityoutreach roles? Results and implications from these logistical regression analyses will be presented.

# **USING THE ECOLOGICAL MODEL TO EXPLORE RELIGIOUS MINISTRY: CATHOLIC DEACONS**

# Danielle Vaclavik & Joseph R. Ferrari – DePaul University, Chicago, IL



## **IVs: Deacon Variables**

<u>Age</u> M = 45.48	SD = 7.04	<i>Range</i> = 1	8 - 53		
Education High School/GE Associates Bachelors Masters Ph.D.	D	N 106 52 146 182 58	% 19.3 9.5 26.6 33.2 10.6		
Ethnicity Asian Black/African Ar Native Hawaiian White/European Hispanic/Latino	N 10 6 1 477 35	% 1.8 1.1 0.2 87.0 6.4			
Years at Current Parish $M = 14.78$ $SD = 10.26$ Range = 1 - 31					
Years Since Ordination $M = 12.88$ $SD = 10.18$ $Range = 1 - 41$					

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С	

IVs: Parish Variables				<b>Results: Parish Variables</b>
				Target population was not predicted by:
Parish SES		Ν	%	SES: $\chi^2(1) = 0.27$ , $p = .60$
Working Poor		26	4.7	Size: χ² (2) = 1.80, <i>p</i> = .18
Lower Class		50	9.1	Theme was not predicted by:
Middle Class		415	75.7	SES: $\chi^2(1) = .77$ , $p = 0.38$
Affluent		43	7.8	Theme was predicted by parish size:
Other/Mixed		13	2.4	Size: $\chi^2(1) = 4.53$ , $p = .04$
<u>Parish Size (# of families)</u> M = 1033.50 SD = 939.65 Range = 34-7,500			7 500	<b>Results: Deacon Variables</b>
NI - 1055.50  SD - 959.9	05 Rai	iye – 54-	7,500	Target population was predicted by:
Parish Ethnicity		Ν	%	B SE Wald Exp(B)
Asian		13	2.4	Age -0.03 0.02 3.85 0.97
Black/African American		6	1.1	Education -0.16 0.08 3.82 0.86
Native Hawaiian/Pacific Isla	ander	1	0.2	Ethnic Identity
White/European American		455	83.0	<b>note:</b> χ² (3) = 9.69, <i>p</i> = .02
Hispanic/Latino		61	11.1	Theme was not predicted by:
<b>DVs: Ministry Variables</b>			Age, Education, Ethnicity $\chi^2(3) = 4.49$ , p = .22	
n = 78 unique ministries were reported		2	<b>Target population was not predicted by:</b> Yrs at current parish $\chi^2(3) = 6.23$ , $p = 0.10$	
<b>Target Population</b>	Ν	%		Yrs since ordination $\chi^2(3) = 7.61$ , $p = 0.05$
N(D)				Theme was not predicted by:
Parish-Centered	54	74.1	406	Yrs at current parish $\chi^2(3) = 3.06$ , $p = 0.38$
Community-Outreach	24	25.9	142	Yrs since ordination $\chi^2(3) = 6.22$ , $p = 0.10$
Ministry Theme	Ν	%		
N(D)				Discussion
Spiritually Themed	47	76.3	418	
Socularly Thomad	21	<u> </u>	120	Ministry theme was only predicted by parish
<b>Results: Regional</b>				size, and target population was only predicted by the age and education of the deacons. This
Terret Devulation did not differ hur				by the age and education of the deacons. This lock of prodicting power at the mass, and micro

Target Population did not differ by:

Region F(12,404) = 0.60, p = 0.84Diocese, F(99,317) = 1.16, p = 0.18

#### Theme did not differ by:

Region F (12,404) = 0.69, p = 0.76,Diocese F (99,317) = 0.97, p = 0.56

lack of predicting power at the meso- and microlevels suggests that the ability to predict ministry theme and target population may rest elsewhere on the ecological model. Future research might explore exo-level (Church policy) and individuallevel (deacon demographics) variables.

